



"FORM 26 (See rule 4A)

Aged 36 years, resident of Ghants ale Pedagudum (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (3) My contact telephone number(s) is/are and my e-mail id (if any) is and my e-mail id
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

SI No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self			
2.	Spouse			
3.	Dependent-1			
4.	Dependent-2			
5.	Dependent-3			

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

K. 2000

3-8-13

(i) The following case (s) is/are pending against me in which charges have been framed by the count for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	5*** A#	**
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged		9796
(c)	Name of the Court, Case No. and date of order taking cognizance:		
(d)	Court(s) which framed the charge(s)		
(e)	Date(s) on which the charge(s) was/were framed		
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction		

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in s ubsection (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted				
(b)	Name of the Court(s), Case No. and date(s) of order(s):				
(c)	Punishment imposed.		8		14.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	1		\	54

-2-

K. Du So

3-8-13

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A . Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.
- Note: 5. Details irreluding amount is to be given separately in respect of each investment

-			1	- 4		4)
SI. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependen 1-3
(i)	Cash in hand			<u> </u>		
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit					
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount					
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the remount		**			
(vi)	Motor Vehicles/ Aircrafts/Yachts/ ≤Ships (Details of Make, registration mumber etc. year of purchase and amount)					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)					
	Any other assets such as value of claims/interest		· ·		· · · · · · · · · · · · · · · · · · ·	
(ix)	Gross Total Value					

3-8-13

1 K. 20 20

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be in dicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultura I Land: Location(s) Survey number(s)	1.	*			*
	Area (total measurement in acres)					
, .	Whether inherited property (Yes or No)	,			4 4	
	Date of purchase in case of self-acquired property			,		
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.		*			
	Approximate current market value					
(ii)	Non-Agricultural Land: Location(s) Survey number(s)					
	Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	Commercial Buildings: (including apartments) -Location(s) -Survey number(s)					
	Area (total measurement in sq.ft.)	7.0				
	Built-up Area (total measurement in sq.ft.)		•		1	
	Whether inherited property (Yes or No)				,	
	Date of purchase in case of self-acquired property	,				
S ET	Cost of property (in case of purchase) at the time of purchase			1.		*
OF.	Any investment on the property by way of development, construction etc.					
-	Approxim ate current market value					

9a - 13

- K. w 200)

(iv)	Residential Buildings: (including apartments): -Location(s) -Survey number(s)		*		*	
	Area (total measurement in sq.ft.)					
	Built up area (Total measurement in sq.ft.)					
	Whether inherited property (Yes or No)			,	*	
	Date of purchase in case of self-acquired property					
	Cost of property (in case of purchase) at the time of purchase	. 4		å ?		9 8
	Any investment on the land by way of development, construction etc.	•				
	Approximate current market value					
(v)	Others(such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	S.pouse	Dependent-1	Dependent-2	Depsendent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan					
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan					=
	Any other liability Grand total of liabilities		-		-	
(ii)	Government dues: Dues to départments dealing with government accommodation					-
	Dues to department dealing with supply of water					
	Dues to department dealing with supply of electricity					
AR	Dues to department dealing with supply of telephones/mobiles					
OF.	Dues to department dealing with government transport (including aircrafts and helicopters)					

3-8-13

116.2020

-5-

	Income tax dues				
	Wealth tax dues				
	Service tax dues				
	Municipal/Property Tax dues	+	gr.		Section 1
	Sales Tax dues				
	Any other dues			٤	
(iii)=	Grand total of all Government dues				`
(iv)=	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.			j y	

(9)	Details	of	profession	or	occupation:
-----	---------	----	------------	----	-------------

(a)	Self	
(h)	Sparse	

(10) My educational qualification is as under:-

(Give details of highest School/University education mentioning the full form of the cer-tificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1_	Name of the candidate	Sh./Smt./Kum.
2_	Full postal address	
3_	Number and name of the constituency and State	A STATE OF THE STA
4_	Name of the political party which set up the candidate (otherwise write 'Independent')	
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	
6 NV	Total Number of cases in which convicted and sentenced to imprisonment for one year or more except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	

3-8-13

/K TU JO

7.			PAN of			Year for which last income Tax return filed				Total income shown			
		(a) Candidate											
		(b) Spouse	*				A.			D. S.		,	
		(c) Dependents											
8.		Details of Assets and	Liabiliti	es in R	Rupees								
		Description	S	elf	Spous	ie	Depe	ndent-I	Depend	lent-II	Depen	dent-III	
A.		Moveable Assets (Total value)											
В.		Immovable Asset											
_ 9	I.	Purchase Price of self acquired immovable property	ſ-					•	4		,		
	II.	Development/ construction cost of immovable property after purchase (if applicable)		.									
	III.	Approximate Curre	ent		. /								
		(a) self-acquired assets (Total Value)					7						
		(b) inherited assets (Total Value)											
9 -		Liabilities											
	(i)	Government dues (Total)				The state of the s							
	(ii)	Loans from Bank, Financial Institutions and others (Total)											
10.		Liabilities that are under dispute											
	(i)	Government dues (Total)										1	
	(ii)	Loans from Bank. Financial Institutions and others (Total)											
11		Highest educational (Give details of certificate/diplowhich the course	f highes ma/degr	st Scho	rse, nan	versitine of	ty edu	acation r School/C	mentioni ollege/U	ng the niversit	full form	of the year in	

3-8-13

162520

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Chalapalli, this the 3rd day of August 2013

14 20 20.
DEPONENT

3-8-13 Note: 1. Affidavit should be filed latest by 3.00 PM on the

Note: 2. Affidavit should be sworn before an Oath Com Class or before a Notary Public.

nominations. NOTARIAL

tagistrate of the First

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.".